

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 4, 2021

Mr. Speaker:

The Senate transmits **S.B. 54**, KURT OSCARSON CHILDREN'S ORGAN TRANSPLANT COORDINATING COMMITTEE EXTENSION, by Senator J. Johnson, for further consideration.

Respectfully,

Secretary of the Senate